

A.P.C. MAHALAXMI COLLEGE FOR WOMEN

THOOTHUKUDI - 2



CRITERION 3

SSR CYCLE IV

RESEARCH, INNOVATIONS AND EXTENSION

- 3.3. Research Publication and Awards
- 3.3.2.1: Total number of books and chapters in edited volumes/books published and papers in national/ international conference proceedings year wise during last five years



A.P.C. MAHALAXMI COLLEGE FOR WOMEN

Thoothukudi- 628 002, Tamil Nadu.

To whomsoever it may concern

I hereby declare that the following details and documents are true to the best of my knowledge. They have been checked and verified.

3.3.2. Number of books, chapters and papers in conference proceedings

S. No	Academic Year	No. of Books	No. of Chapters	No. of Conference Proceedings	Total
1	2022-2023	23	25	43	91
2	2021-2022	09	16	19	44
3	2020-2021	14	10	25	49
4	2019-2020	16	15	29	60
5	2018-2019	02	06	06	14





(Dr. K. SUBBULAKSHMI)

Principal i/c

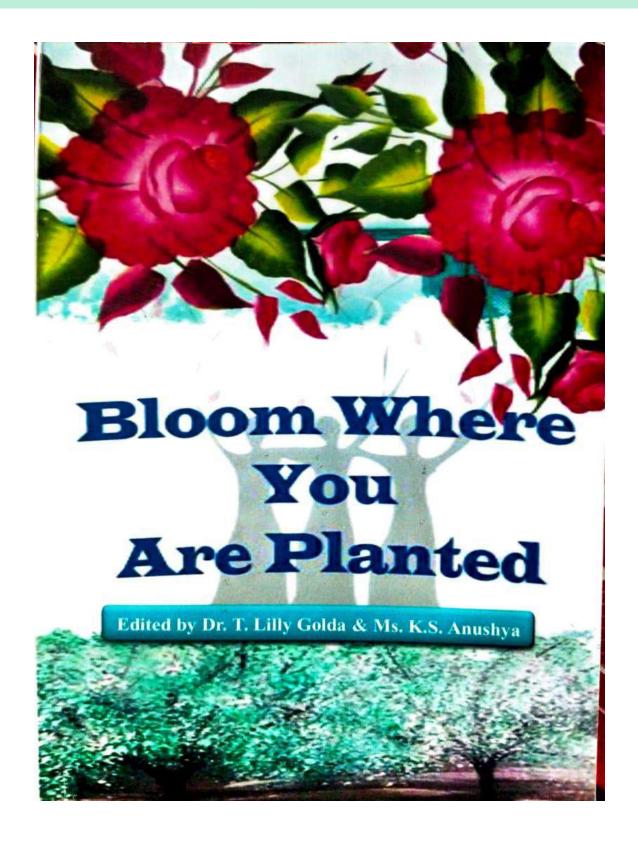
A.P.C. Mahalaxmi College for Women
Thoothukudi

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2019-2020 Chapters

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1.Dr. K. Sathya Bama - Role and Status of Women in India

Bloom Where You Are Planted 1

ROLE AND STATUS OF WOMEN IN INDIA

Dr. K. Sathya Bama,

Principal,

Associate Professor of Commerce,

A.P.C. Mahalaxmi College for Women,

Thoothukudi.



Traditionally, an Indian woman had four fold status-role sequences. These were her role as a daughter, wife, housewife (homemaker), and mother. The woman, whose status and role traditionally was well defined and almost fixed in the society, is now experiencing far-reaching changes. The woman in modern times is entering into certain new fields that were unknown to the woman's sphere of role-sets. They are activating participating in social, economic, and political activities. The women of the present generation have generally received higher education than the women of their preceding generation. There have been far reaching consequences in the economic status of their families.

Women's Role in Society:

The modern women are inclined towards the social issues, and trying hard to improve the social status of women at large. Increased awareness and education has inspired women to come out of the four walls of the home. Many woman actively supported and participated in the nationalist movement and secured eminent positions and offices in administration and public life in free India. Traditionally Indian women exist because of the family and for the family.

Just like their man counterpart, women are also fond of attending social functions and value her social life quite a lot. Previously, men-folk used to discourage women from leaving

[&]quot;The flower that blooms in adversity is the most rare and beautiful of all."

⁻ Walt Disney

2. Dr.K.Neetha - Women: The Eyes of Our Country

Bloom Where You Are Planted

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WOMEN: THE EYES OF OUR COUNTRY

Dr. K. NEETHA, M.A., M.Phil., Ph.D.,

Assistant Professor of Tamil,

A.P.C. Mahalaxmi College for Women,

Thoothukudi



Human Society is double structured with both men and women. The Positions of men and women are not the same in the world. Women in some countries have been elevated to high positions and in some countries they are totally ill treated and their rights are violated. This condition varies according to the

cultured and traditional background of the respective countries.

Even before the concept called "Feminism" came into existence, words such as feminine and feminine native were in use in the early days. Tamil dictionary defines the word feminine as the characteristics of female or the feminine nature. Thiru. V.Kalyanasundaranar Says that "Humbleness, Patience, Sacrifice, Generosity, Compromise, Beauty, Hospitality and Selfless Service are together called as feminine .The concept feminine also includes female thoughts and their action or behaviour. Through traditions it was taught to the women that She Should not be fearless, that means she has to be always under fear, to be Shy innocent and ignorant and not expressing her views fear means not been strong especially woman should not be stronger than man. She has to be submissive always. Innocent means ignorance. Even if a woman knows everything, she has to remain calm and silent and should show only her ignorance in everything. She is not allowed to express her knowledge. Shyness indicates hesitation it is projected that woman should always heritage and she can't move further on her own.

[&]quot;The flower that blooms in adversity is the most rare and beautiful of all."

⁻ Walt Disney

3. Dr.D.Shunmugapriya - Chemistry for Career

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CHEMISTRY FOR CAREER

Dr. D. Shanmuga Priya

Assistant Professor of Chemistry
A.P.C. Mahalaxmi College for Women,





Applied Chemistry is the scientific field of understanding basic chemical properties of materials and for producing new materials with well-controlled functions. One often thinks of chemistry as some far off conceptual science of mixing exotic looking chemicals to make ridiculous explosions. This is not true at all. Everything you use from your clothes to the carton your milk comes in to the food you eat and the soap you wash your hands with is all chemistry.

Understanding how they work and what causes them to work has made me increasingly able to manipulate situations to my advantage. Simple things like cleaning rust off an old metal item or using household products to clean your hair when you run out of shampoo, which I can easily think of, are almost unimaginable to a person who does not understand chemistry.

Chemistry will add an entire dimension to your manner of thinking and ability to solve problems. It won't just help you with your life, it will expand your vision and capability such that you will begin to wonder how anyone ever lives without understanding it.

Agar Bhathis

Formula:

- i) Black sugar (Preservative) 20 parts
- ii) Sandalwood (Perfume) 35 parts
- iii) Kapur in the form of Kachiri 5 parts
- iv) Flower leaves (Perfume) 10 parts
- v) Vetiver (Perfume) 5 parts

- Diane Mariechild

[&]quot;A woman is the full circle. Within her is the power to create, nurture and transform."

4. Dr.S. Vanitha - Top Ten Women Rights

Bloom Where You Are Planted

1

TOP TEN WOMEN RIGHTS

Dr. N. Vanitha,

Assistant Professor of Commerce,

A.P.C. Mahalaxmi College for Women,





I

As we celebrate International Women's Day, some part of our nation still does not believe in empowering women. Daughters, sisters, wives, mothers are suffering from lot more than physical assault – MENTAL TRAUMA. Privatization, Liberalization and Globalization has already been initiated by the government but the staggering changes for women that have come about over decades in families, in religion, in government, in employment, in education – did not just happened spontaneously. Women themselves made these changes happen, very deliberately.

Women empowerment means emancipation of women from the vicious grips of social, economical, political, caste and gender-based discrimination. It means granting women the freedom to make life choices.

1. The Equal Remuneration Act (1976):

"The act aims to provide for the payment of equal remuneration to men and women workers and for the prevention of discrimination, on the ground of sex, against women in the matter of employment and for matters connected therewith or incidental thereto."

The purpose of the act is to make sure that employers do not discriminate on the basis of gender, in matters of wage fixing, transfers, training and promotion. It provides for payment of equal remuneration to men and women workers, for same

[&]quot;The flower that blooms in adversity is the most rare and beautiful of all."

Walt Disney

5. Mrs. A.Agnesmary - Earn While You Learn

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EARN WHILE YOU LEARN

Mrs. A. Agnes Mary

Assistant Professor of English, A.P.C. Mahalaxmi College for Women,

Thoothukudi -2.



Students across the world tend to start earning while studying, which is not common in India. The main reason is the lack of part-time job opportunities. Students cannot devote their time completely to full-time jobs as they already have assignments, projects and examinations. Thus they are only able to think of part-time jobs for pocket money, which they fail to get.

Food is an important consumable item for the mass population. For daily basis requirements, people need to buy food items regularly. If you are passionate about food and cooking, then you can use that passion to earn some extra cash. You don't even have to be a professional chef.

If your friends and family always compliment you on your cooking, then you can start to do something with food that people will be happy to pay for.

When you're a personal chef you can set your own prices, work for the number of clients you prefer and specialize in your own style of cooking.

Making money isn't easy but hard work always uplifts our future. Here are few things you can do to make money from your cooking skills from your home.

- You can start giving cooking classes
- You can register online food order websites.
- > You can start making YouTube videos/blog posts for various dishes.

- Walt Disney

[&]quot;The flower that blooms in adversity is the most rare and beautiful of all."

6. Miss. R. Vadivykkarasi - You are so much stronger than you think

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YOU ARE SO MUCH STRONGER THAN YOU THINK!

Ms. R. Vadivukarasi,

Assistant Professor of English,

A.P.C. Mahalaxmi College for Women,

Thoothukudi – 8.



Martial arts are a good way to boost self-respect. This will help to understand and respect others as well. Martial arts will help to define and overcome the weakness. Regular karate participation will improve the muscle mass, reflexes, and the overall mood. Karate means Empty Hands. Your hands are your weapons.



The perceived disadvantage that women have is that, in general, a woman will be smaller in stature and not as physically strong as a man. Biologically this is an undeniable fact, but it is not a disadvantage in Karate.

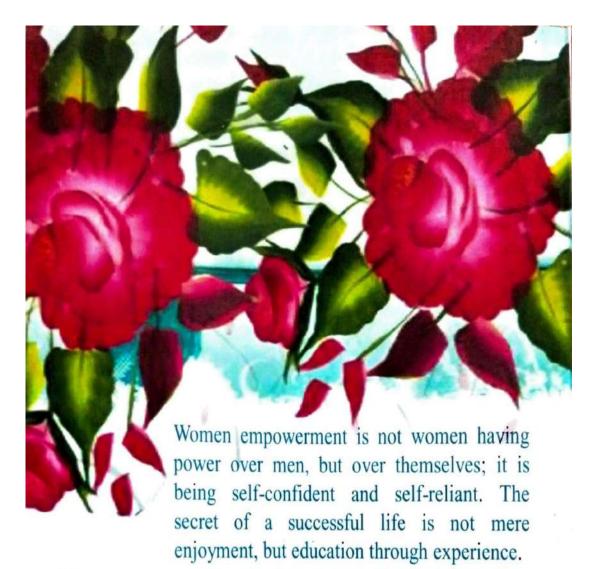
In fact, women have certain advantages over their male counterparts.

Karate was designed to provide an effective way to defend yourself from an aggressor who is larger and more powerful than you and/or armed. Though not designed specifically with women in mind, Karate is a martial art that relies very heavily on skill to overcome brute force. Most men will rely on their physical presence to overpower their victim(s), but a well placed blow at the correct time will stop anyone. It is true!

Anyone can make a fist and lash out wildly using weight and impetus. Karate teaches precision, timing and accuracy to land a single blow which stops your attacker.

[&]quot;A woman is the full circle. Within her is the power to create, nurture and transform."

- Diane Mariechild



When women receive education along with training in skills to become self-employed, they can pursue and achieve their dreams. A phenomenal growth can be seen in a society where women are empowered.

This book **Bloom Where You Are Planted** proposes to bring out various ways in which women can accomplish great things and emerge as successful persons defying the stereotyped woman.

Price: ₹ 200/-

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Thoothukudi, Tamil Nadu, India.

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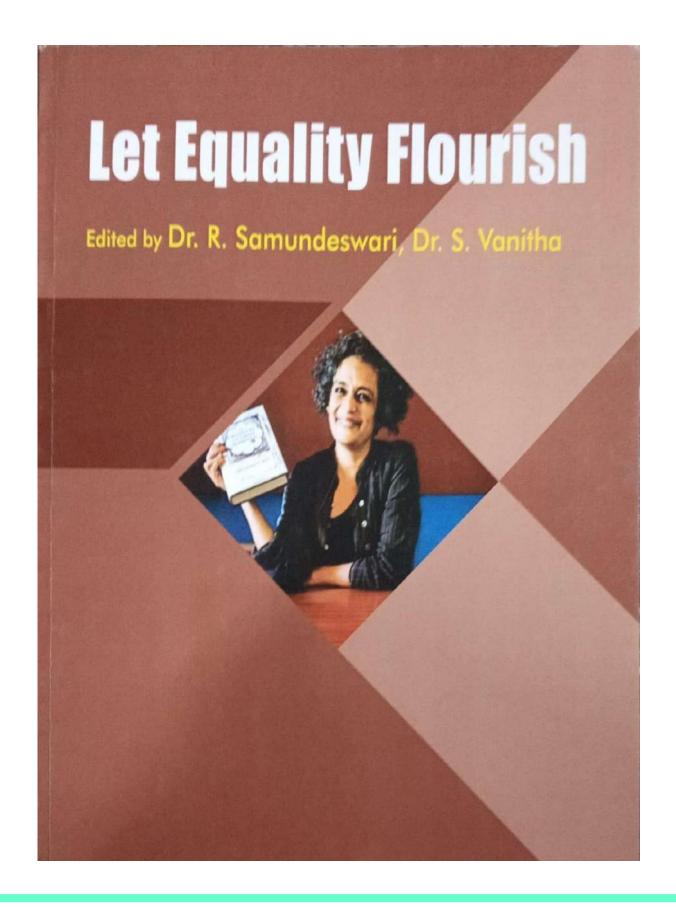
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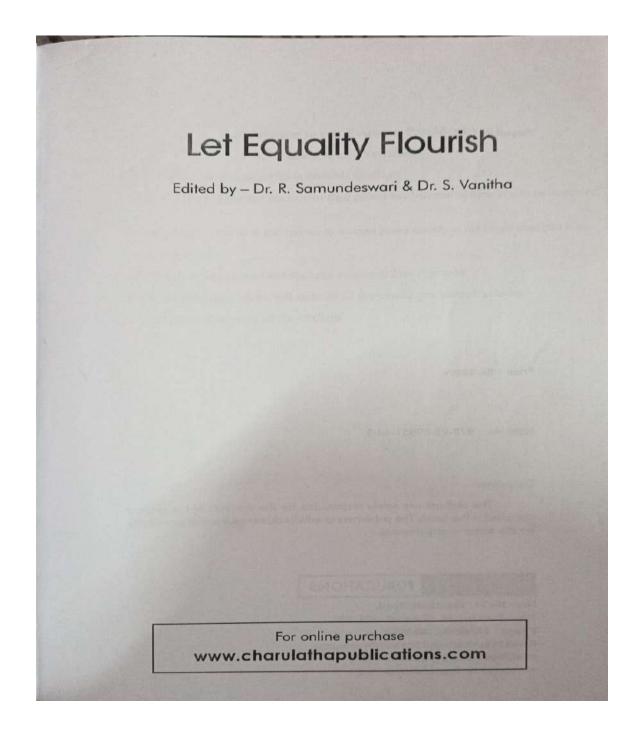
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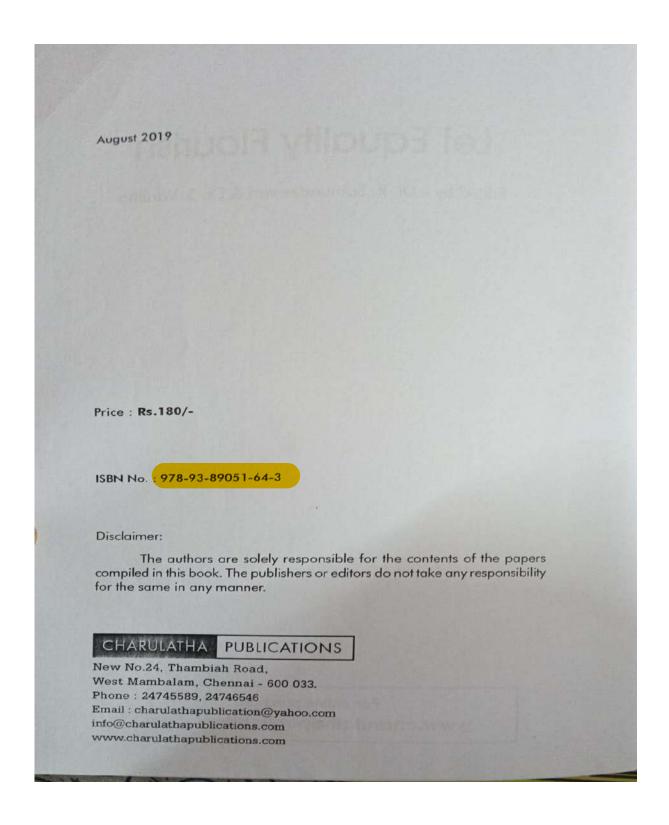
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7. Dr. R. Rajeswari – Women Emancipation is Primeval India Reminiscing the Custom

Let Equality Flourish

WOMEN EMANCIPATION IN PRIMEVAL INDIA-REMINISCING THE CUSTOM

Dr. R.Rajeswari

Assistant Professor, PG & Research Department of Mathematics, A.P.C.Mahalaxmi College for Women, Thoothukudi

"The home has, verily, its foundation in the wife" -- The Rig Veda

During the Vedic age, more than 3,000 years ago, women were assigned a high place in society. They shared an equal standing with their menfolk and enjoyed a kind of liberty that actually had societal sanctions. The ancient Hindu philosophical concept of 'shakti', the feminine principle of energy, was also a product of this age. This took the form of worship of the female idols or goddesses.

The Vedas say, man himself (aatmanah) is only half or incomplete (ardha), as long as (yaavat) he does not obtain (Vindate) a wife (jaayaa). According to the Vedic teachings and ancient Aryan scriptures, women have been placed at a higher status than man. She has been given preference to man in every field, so much so that when giving a boy a joint name of a god and goddess, the name of the goddess is always placed before the god. For example: In the name "Sita Rama", Sita is wife of Rama. In "RadheShyama" Radha is the beloved of Krishna. Again, in "Gori Shankar", Gori is Shankar's or lord Shiva's wife. We call our country motherland, mother is superior to father. We are taught to be more indebted to mother than father—"Maatdevobhava" before "Pita devobhava". Woman stands paramount in Vedic culture. We go as far as saying that if one wants to understand culture and civilisation of a nation, one has only to observe how that nation treats its women folk. She is the symbol of culture.

The Gita says that a woman should have the keen desire and capability to give shelter and support to others, have a good memory (smriti) to remember her duties, deep thinking power and good intuition, the courage and boldness to face odd times, and the kindness to pardon others.

In India's ancient culture women was very much honoured. At that time women was recognized by the term 'JANANI' (The Mother). Manu, the great law-maker, said long ago, "where women are honoured, there resides the Gods." In the Hindu scriptures, women are considered as DEVI and SHAKTI, the most cherished symbol of love and creation. The Vedic age is specially credited with the freedom it had granted to women. Women enjoyed the privilege of receiving education. Wives of rishis were partners with their husbands in spiritual activities, Wives are thus befittingly called 'Ardhangini' (better half). They are not only given an important role but an equal position too along with men.

EDUCATION

In the Rig Vedic Period women took part in the intellectual life of the society. After Upanayana ceremony, this took place as regularly, as that of boys. They devoted their time, till their marriage, to specialize in Vedic theology and philosophy. After marriage both husband

8. Dr. L. Sangeetha - Women Empowerment in india

Let Equality Flourish

WOMEN EMPOWERMENT IN INDIA

Dr.L.Sangeetha
Head & Assistant Professor of History
A.P.C. Mahalaxmi College for Women, Thoothukudi.

INTRODUCTION

Women empowerment is a debatable subject. At earlier time of Stone Age period, women had equal status and power with that of men. But then they started facing some difficults during post- Vedic and epic ages. History shows that many a time, women were treated as in of slaves. It was observed that right from the early twenty (national movement), the statues of women had been changing gradually and this credit goes to the British people. It is only after in Independence of India, under the able leadership of Dr.Ambedkhar, the constitutional maken and national leaders started strongly demanding and also reiterating the equal social position of women with men. Today, it is overwhelming to see that good proportionate of women in land are in the respectable positions in all walks of the fields. But the various events and incidents that has been happening in the country for two squares reveals clearly that women are discriminated abused, tortured and harassed both in public and in families. In spite of the agony and suffering it is good to learn that a few number of women have been able to establish their potentialities.

Women Empowerment is a significant topic of discussion, mainly in underdeveloped and developing nations. They have lately realized that the development that they aspire cannot be achieved unless we achieve gender equality by empowering their women. The economic empowerment of women refers to their right to control the economic decisions, income, assets and other equivalents; improving their economic as well as social status.

WOMEN EMPOWERMENT

Women Empowerment means promoting women in their social and economic development, providing them equal opportunities of employment, education, economical development and allowing them to socialize; the freedoms and rights that were denied before. It is process which empowers women to know that they too can achieve their aspirations as the men of the society and help them do that.

NEED OF WOMEN'S EMPOWERMENT IN INDIA

The status of Indian women has declined from ancient period to medieval period. Though in modern era Indian women have held significant political and administrative posts still, on the contrary there is a majority of rural women who are confined to their homes and don't have access to even basic health amenities and education. The female literacy rate in India lags behind the male literacy rate by a significant ratio. Literacy rate for men in India is \$1.3\text{\text{and}} and that of women is 60.6\text{\text{\text{\text{o}}}. Many Indian girls don't have access to the school and even if they drop out during early years. Only 29\text{\text{\text{o}} of Indian young women have completed tend more years of education. Low education rate among women have kept them away from majority workforce, resulting in their social and economical deterioration. Women in urban areas at well employed than their village counterparts; nearly 30\text{\text{\text{e}} employees in the Indian software.}}

9. Mrs. R. Durga Devi - Women Education In India

Let Equality Flourish

WOMEN EDUCATION IN INDIA

B.Durga Devi
Assistant Professur of Commerce
A.P.C.Mahalaxmi College for Women
Thoothukudi

INTRODUCTION

"I THOUGHT THAT WORDS AND BOOKS AND PENS WERE MORE POWERFUL, THAN GUNS"

History is replete with evidence that the societies in which women were trented equally to women were educated. Education makes women more confident and ambitious they become more aware of their rights and can a raise their voice against exploitation and violence. As women can play a vital role in the nation development. Women being educated would able to rear their children in better.

Education is very important need for every human being. Female education is more important than male education because if you educate one male you educate only one person but if you educate a girl you educate whole family. When girls are not educated everyone suffers. Female education is as important three basic needs that is food, cloth and shelters.

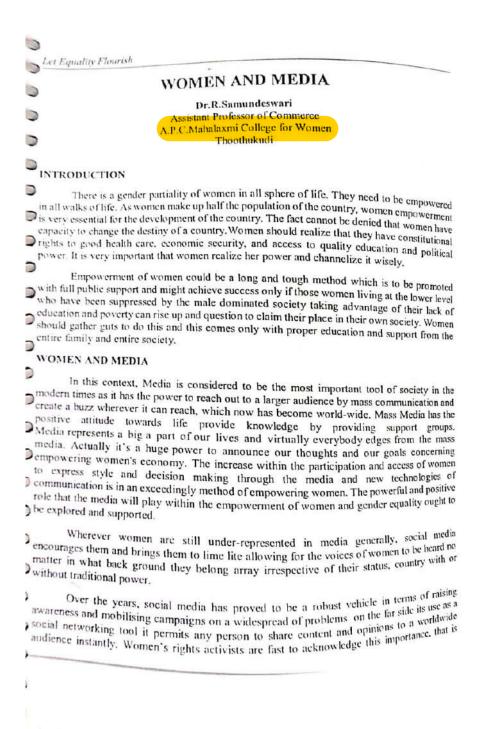
A female has three fundamental duties in her life. The first duty of female is to be a good daughter, second duty of female is to be a good wife and the third duty is to be a good mother. An educated woman is the first teacher of her children. It is education with which women can know their rights. The women have reached outer space of the universe. Now day females are advanced in any field sports, science, social work or business due to education. It is education by which a strong building of human being can be made. Any human lacks education he will lacks of making his life, his survival or lacks of growing the chance in life. Various surveys proved that India has maximum youth population and is at the top of countries. This is due to the lack awareness about need of female education.

HISTORY OF WOMEN EDUCATION

Women's education in India plays a very important role in the overall development of the country. It not only helps in the development of half of the human resources, but in improving the quality of life at home and outside. When we talk about the girls' education only JYOTHIRAO PHULE is remembered as the champion of women education in india. He along with his wife SAVITHRI BAI PHULE opened a first school for girls in 1848 in PUNE.

Scanned by CamScanner

10. Dr. R. Samundeswari - Women and Media



11. Dr. S. Vanitha- Gender Equality and Women Employment

Let Equality Flourish

GENDER EQUALITY AND WOMEN EMPOWERMENT

Dr.S.Vanitha
Head and Assistant Professor of Commerce
A.P.C.Mahalaxmi College for Women
Thoothukudi

INTRODUCTION

Gender Equality is not only a fundamental human rights, but a necessary foundation for a peaceful, Prosperous and sustainable world. While the world has achieved progress towards gender equality and women's empowerment, women and girls continue to suffer discrimination and violence in every part of the world. Providing women and girls with equal access to education, health care, decent work, and representation in political and economic decision making process will fuel sustainable economics and benefit societies and humanity at large. Implementing new legal frameworks regarding female equality at the workplace and the eradication of harmful practices targeted at women is crucial to ending the gender-based discrimination prevalent in many countries around the world.

GENDER EQUALITY

Gender Equality is achieved when women and men enjoy the same rights and opportunities across all sectors of society, including economic participation and decision making, and when the different behaviors, aspirations and needs of women and men are equally valued and favored. Gender Equality is measured by looking at the representation of men and women in a range of roles.

IMPORTANCE OF WOMEN'S ECONOMIC EMPOWERMENT

The importance of gender equality and women's empowerment, particularly women's economic empowerment, is at the core of UNIDO'S mandate, Enhancing the role of women as drivers of Poverty reduction, Promoting female investors and entrepreneurs, and recognizing the link between gender equality and safeguarding the environment.

Educating and investing in women and girls has a multiplier effect on productivity, efficiency and economic growth. Targeting gender equality and women's economic empowerment is not only important from the prospective of realizing women's rights but is also smart economic. Women are key agents of change and when women and men are equal, economics grow faster; less people remain in poverty, and the overall well-being of people increases.

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12. Dr. T. Chellammal - Women in Ancient India



WOMEN IN ANCIENT INDIA

Dr.T.Chellammal
Assistant Professor of Commerce
A.P.C.Mahalaxini College for Women
Thoothukudi

INTRODUCTION

During ancient India, women were revered and rendered a significant contribution towards leading to welfare of the family and society. The women were given a high status within the society and they felt gratifying and contented. They were provided with the opportunity to attain high intellectual and spiritual standards. The system of sati and child number of factors, these are, social structure, cultural norms, value system and social expectations. Women is considered as more powerful and regarded as the goddess. Women were provided freedom.

WOMEN AND EDUCATION

Religious environment was regarded as the potent mode of influencing education in ancient India. Indian education can primarily be regarded as the product of the Aryan mind Furthermore, the aesthetic and vocational aspects were primarily stimulated by the emotional and the material nature of the Dravidians. The education of women during the ancient period. recognized a change from the Vedic periods. During the vedic period the status of women was high. Women were encouraged towards attainment of education, the reason being, they were the ones, who were merely responsible for the well-being of the family and community. They rendered a significant contribution in terms of areas such as, implementation of household responsibilities, healthcare, child development, taking care of the needs and requirements of the elderly family members, preservation of the environment and so forth. The women were vested with the responsibility of making provision of knowledge in terms of morals and ethics to the individuals. Hence, in order to carry out all these tasks and functions in a well organized manner, it is vital for women to acquire knowledge and upgrade their skills and abilities. The acquisition of education enabled women to live a life of dignity and respect. Learned and knowledgeable women were given respect and appreciation within the society With the acquisition of education, women developed self-confidence among themselves and as a result, they were able to protect themselves against any form of abuse or mistreatment.

WOMEN AND POLITICS

In politics, women played a prominent role. Megasthenes mentioned the Pandya women carrying out the administrative functions. Ancient India spans a vast period, 2500 B.C. to 250 B.C. Archaeology, ancient texts and artefacts are being used to reconstruct the lives of women. The earliest materials that were found by the archaeological excavations focus upon the worship of goddesses. The earliest recorded religious texts call on the life-giving power of the goddesses.

13. Dr. R. Rajeswari- Women Empowerment Through Rural Employment

Let Equality Flourish

WOMEN EMPOWERMENT THROUGH RURAL EMPLOYMENT

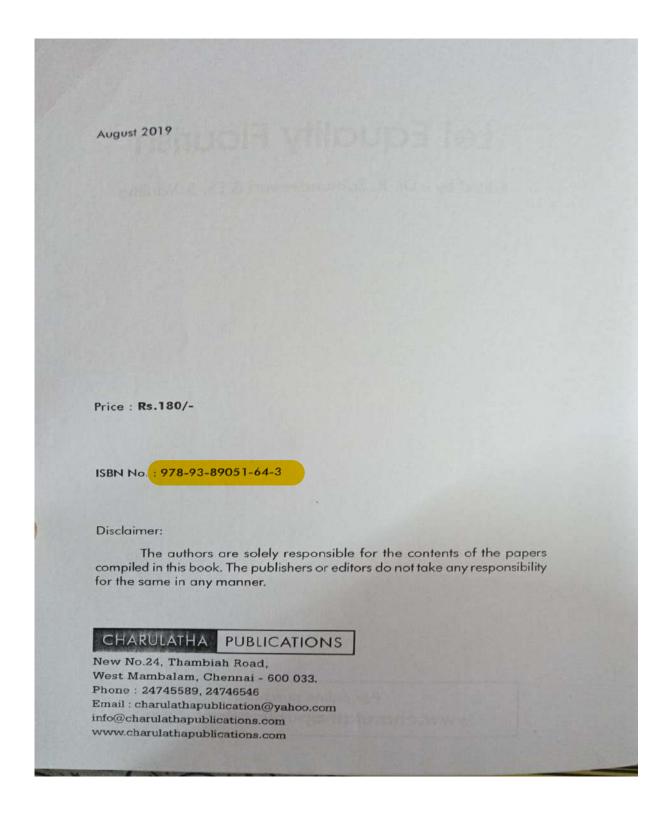
A.Rajeswari
Assistant Professor of Commerce
A.P.C. Mahalaxmi College for Women
Thoothukudi

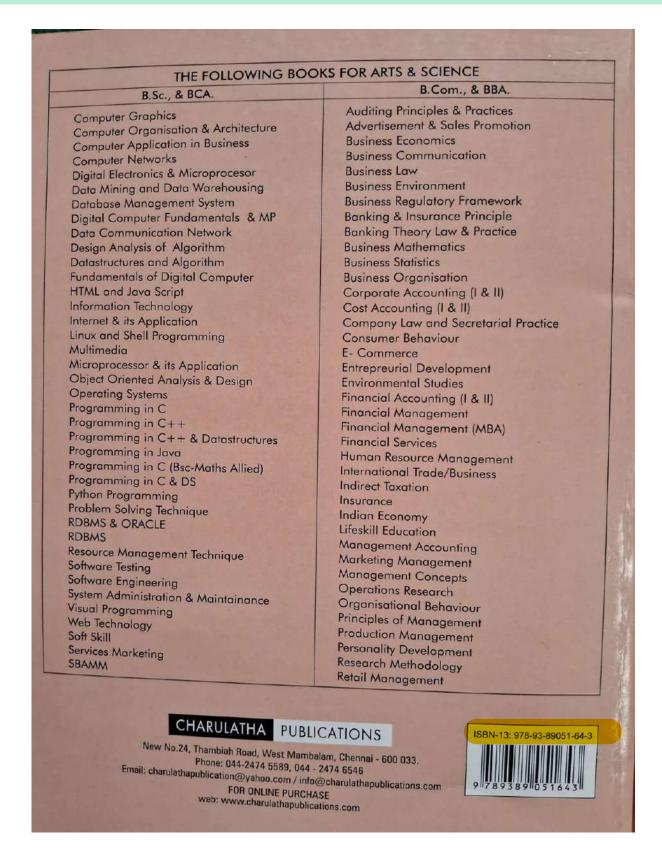
INTRODUCTION

India is a country which attained independence in 1947, but the rural-urban divide at the rich-poor divide are still plaguing India. 68.84 per cent of the Indian population live villages. There are 6, 40,867 villages in India. According to 2011 census, the population rural women who are literate are 58.8 per cent. (Census, 2011) According to the "2007 Revision World Urbanization Prospects" by the United Nations, India would continue to have largest rural population in the world until 2050. (Hindustan Times, 28.2.2008) There are selected which are creating difficulties in the lives of Indians, like rising crimes against world increasing poverty, corruption, nepotism, lack of transparency in the official functional bureaucratic hassless, eriminalization of polities, criminal-politician-bureaucratic entents etc. The one hand, women are worshipped as deities, without whose blessings, work cannot mitiated. On the other hand, crimes against women and girls are increasing day by day in India.

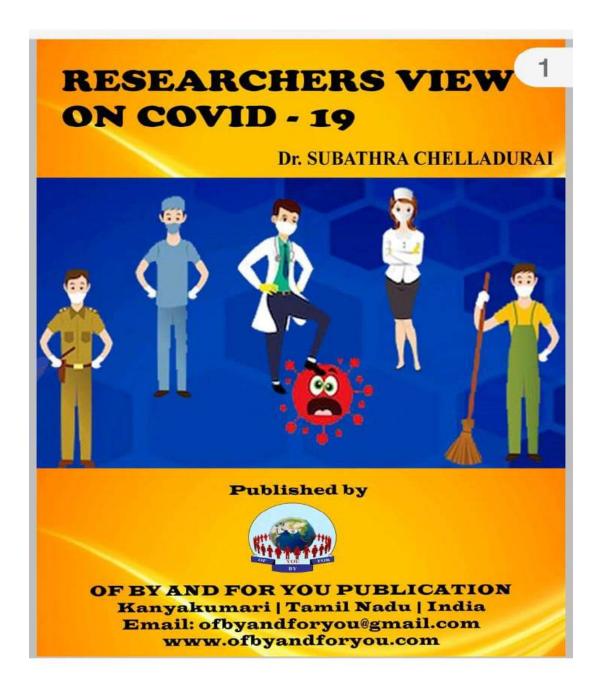
The perpetrators could be among relatives, neighbors, friends etc. This increase in its can create havoe in the Indian societal pattern. The patriarchal norms are so entireched in the Indian society that it is very difficult to pull oneself out of this conundrum. When pare born in most Indian families, they are not welcome, at times, even by their mothers. The lament that a son could have been a real asset for the family. Upbringing of girls is an expension affair, where there is only loss as the girl gets married off and will serve the grooms' family affair, where there is only loss as the girl gets married off and will serve the grooms' family house after marriage and starts living with the groom's family. Since childhood, where socialized into thinking that she has to take up the food habits, dress, rituals etc of the family. So, happily or gradgingly, she evolves her identity according to the demands of the groom's family and the groom. A hefty sum of money is spent on her dowry. At time, the demand from the groom's family continues even after marriage. When the bride's family family down, deaths' occurring every now and then.

It has been pointed out that it is always the bride who is dying and not the women in the groom's side when they are working in the kitchen. Many young brides die in the kitchen due to stove burst, where the groom's sides mask it as an accident. Dowry-deaths of Indian park had gone up so much that Section 498A was brought in which makes the groom and his further responsible for unnotural death of the bride within 7 years of marriage. It also has seen provisions to protect Indian women after marriage. However, like all other laws, this law has





14. Dr. K. Jothilekshmi - Lockdown Learning



RESEARCHERS VIEW ON COVID - 19

MUHAMMED ASIF. A Dr. A. MOHAMED SIDDIQUE Mr. DIWAKAR RAJ		
Dr. A. MOHAMED SIDDIQUE		
M. DIWAVAD DAI	LIFE AT HOME DURING LOCKDOWN	
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OF BY AND FOR YOU PUBLICATION

LOCKDOWN LEARNING

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INTRODUCTION

Lockdown, not isolation but it shapes many minds irrespective of so many problems faced by individuals. Suffering 360 no doubt, but what corona taught us? Life style, public behaviour, social awareness, environment safety, humanity, cleanliness and what not.

LOCKDOWN LEARNING

Lockdown brings down economy no second thought in it, just a shake in education right from KG to HEI; earn greater responsibilities on medicos and sanitary workers. Lockdown knocks so many avenues in digital platform especially in the field of education. Learning from lockdown are innumerable. Stating few are:

- Uniform commandos are real heroes.
- Determination and dedication should be the norms of medicos.
- Bharat's welcome stature "Namaste" by holding hands together becomes internationally accepted welcome message.
- Health is a real wealth.
- No discrimination in mankind.
- Technology usage is inevitable
- · Learning has no barrier(webinar, FDP, online courses, etc)
- Togetherness is more valuable
- Unwanted unhygienic and junk foods are of no need.
- Not only self protection but also surrounding cleanliness is required.
- · Emerge of new dimensions in teaching.
- quarantine and social distancing are not only the self productive measures but indirectly it helps others

CONCLUSION

If is not quite sure what to learn during lockdown, it's worth giving some thought to improving our relationships. Emotional intelligence is an invaluable skill that can positively impact all areas of our life and improving our communication skills can help in our personal and professional relationships

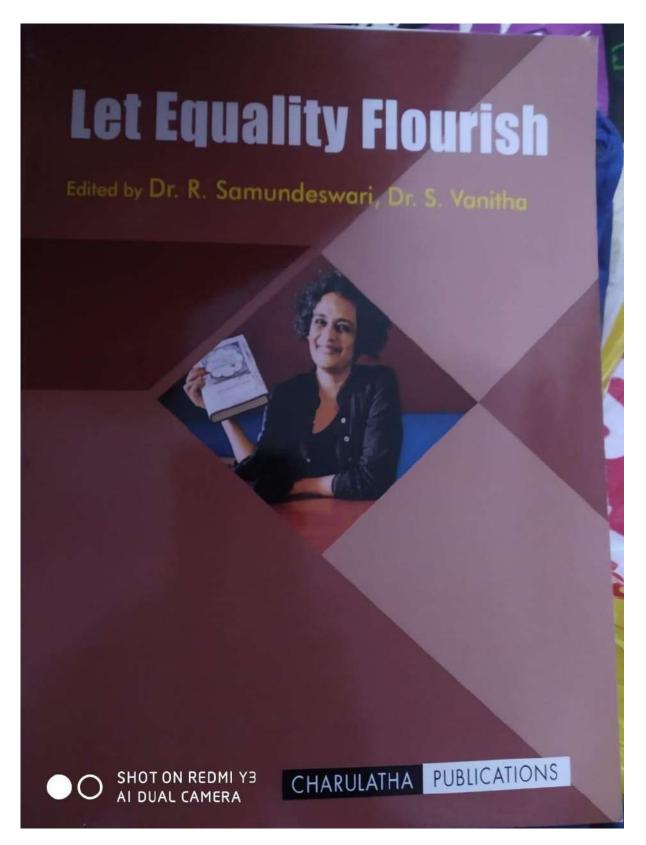
what we learn during lockdown, let's first take a look at what our aims might be. There's never a bad time to learn something new, but having a goal in mind before we can start can our journey after lockdown

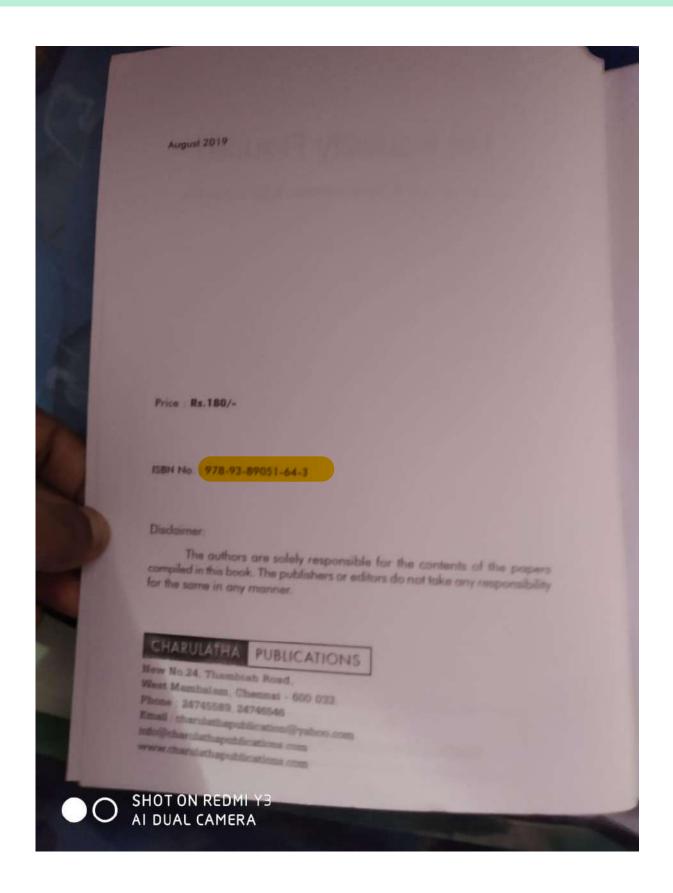
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Dr. P. Gurulakshmi-Women Education





WOMEN EDUCATION

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INTRODUCTION

Women education is a best tool forsocial and economical developed. Educated women are the weapon who provide positive impact on the society through their contribution at home and other fields. This improve economy in the country as well as society. Women Education is globally recognized as the mostforceful means of empowering girls and women and protecting them from the violence. It is one of the most effective ways to achieve positive, sustainable change in the world, for everyone.

WOMEN EDUCATION

Women education in India is highly requisite for the future of the country. Women are the first teachers of their children by means of future of the nation. If education of the women is getting ignored, it would be the ignorant of bright future of the nation. Uneducated women cannot energetically participate in handling the family, proper care of the children and thus weak future generation.

Since independence, Indian women's education has, however, certainly improved. Many urban women are highly educated in the field of sciences, medicine, computer technology, and the social sciences. India now has missions of female doctors, nurses, teachers, and social workers. Yet, girl students are outnumbered in many fields, and women professionals do not often receive equal pay. Such gender discrepancy in education will continue until women are valued as highly as men.

IMPORTANCE OF WOMEN EDUCATION

Women should be educated for a healthy and a happy life. An educated woman can be a superior human being, prosperous mother and a responsible citizen. Educating women can definitely improve the living standard both in and outside home. An educated woman will push her kids to study further and wish them to live a better life than hers.

Educating women results in developing self respect and also helps in increasing the status of women. An educated woman will be aware of her rights. She can fight against social evils such aslow wages, domestic violence, dowry demand, etc.

Education of women in developing countries leads to faster development and a faster arouth. It has a significant impact on environmental problems such as