

:

:

1

:

:

:

2

:

Application for the Post of ASSISTANT PROFESSOR

in the Department of _____

- 1. Name (in Block Letters)
- 2. Father's Name
- 3. Sex:
- 4. Marital Status
- 5. Religion
- 6. Place of birth
- 7. District & State
- 8. Mother Tongue
- 9. Date of Birth
- 10. Nationality
- 11. Community / Caste
- 12. Address for Communication :

Phone / Mobile	:
Email	:

13. Educational Qualifications

S. No	Degree	Subject	Specialization	Year of Passing	% of Marks / Grade / Class / Rank	Name of the Institution/College / University /Board
1	Ph.D.					
2	SET / NET / SLET					
3	M.Phil.					
4	M.A./ M.Sc./ M.Com./ M.B.A					
5	B.A./ B.Sc / B.Com./ B.B.A.					
6	12 th					
7	10 th					

14. **Details of Ph.D. Degree:**

- 1. Month and year of Ph.D. Degree awarded :
- 2. Subject and Title of the Thesis

Title :

15. Post Doctoral Work if any

16. Details of SLET /SET/ NET passed, conducted by UGC/CSIR

Name of the Eligibility Test	Subject	Month & Year of Passing

:

:

17. Teaching Experience :

SI. No	Institution	Position	Temporary / Permanent	Teaching		Dura	ition	To Year Serv	rs of
				UG	PG	From	То	Y	М
1									
2									
	Total Experience								

18. Administrative Experience :

SI	Position Held	Name of the Institution	Duration		Years of
No	Position Held	Name of the institution	From	То	Experience
1					
2					
3					

19. Training Undergone :

SI	Nature of the Training	Thoma	Name of the Institution	Durat	tion
No	(Academic / Administration)	Theme		From	То
1					
2					
3					

20. Other Academic Services:

SI	Notion of the Comise		Duration		Total Years	
No	Nature of the Service	Institution / University	From	То	of Experience	
1						
2						
3						

21. Ph.D. Guideship Details:

SI No	Scholar's Name	Title of the Thesis	Institution / University	Year of Registration	Completion Details
1					
2					

22. Fellowship / Award or Prize / Distinction received:

SI No	Name	Institution	Purpose of Award	Year
1				
2				
3				
4				

23. Membership in Professional Bodies:

SI. No	Organization	Position	Duration
1			
2			
3			

24. Publications - Books / Book Chapter:

SI. No	Title of the Book / Chapter	Publisher	ISSN / ISBN No
1			
2			
3			
4			

25. Research Papers in Journals:

SI. No	Author(s)	Title of the Articles	Name of the Journal	Volume, Issue & Page No	Year of Publication	ISSN No
1						
2						
3						

26. Papers Presented in CONFERENCES / SEMINAR - INTERNATIONAL:

SI. No.	Name of the Event	Place / Dates	Title of paper presented
1			
2			
3			

27. Papers Presented in CONFERENCES / SEMINAR - NATIONAL:

SI. No.	Name of the Event	Place/dates	Title of paper presented
1			
2			
3			

28. National / International Seminars / Symposia / Conferences / Workshops organized:

S.No	Title	Sponsor's Name	Duration
1			
2			
3			

29. Languages Known :

SI.No	Name of the Language	Read	Write	Speak
1				
2				

Declaration

I ______ hereby declare that the entries in this form are true to the best of my knowledge and belief, that I have perused the copy of the general conditions of service in the A.P.C. Mahalaxmi College for Women, and that if selected I will abide by the same.

Place :

Date :

Signature of the Applicant